

INQUIRY CONCERNING A ) Supreme Court  
JUDGE, NO. 02-487 ) Case No. SC03-1171  
\_\_\_\_\_) )

YOU WILL PLEASE TAKE NOTICE that on **Wednesday, October 22, 2003**, beginning at **9:00 a.m.**, the Judicial Qualifications Commission will take the deposition, upon oral examination, of **Lieutenant Colonel Charles A. Howard** at the offices of Boggs & Associates, 492 South Court Street, Montgomery, Alabama 36112, (334) 264-6227, before a court reporter or some other person authorized to administer oaths and take depositions. Said deposition is to be taken for discovery purposes or for use at trial, or both.

The witness is requested to bring with him to the deposition the following:

All records of the Air War College nonresident program for Seminar 59B held at MacDill Air Force Base during the 1997-98 academic year.

In accordance with the Americans with Disabilities Act, individuals with disabilities needing a reasonable accommodation to participate in this proceeding should

contact the attorney sending this notice not later than seven (7) days prior to the proceeding at the address given on the notice. If this notice to the individual of a deposition, court date, subpoena, etc. is less than seven (7) days, then the individual should contact the attorney sending this notice as soon as possible after receiving the notice. Telephone: (904) 353-0211; or, if hearing impaired, 1-800-955-8771 (TDD) or 1-800-955-8770 (V), via Florida Relay Service.

INVESTIGATIVE PANEL OF THE FLORIDA  
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- and -

BEDELL, DITTMAR, DeVAULT, PILLANS & COXE  
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By \_\_\_\_\_  
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Special Counsel to the Florida  
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Certificate of Service

I DO HEREBY CERTIFY that a copy of the foregoing has been furnished to each of the following by United States Mail this \_\_\_\_\_ day of October, 2003.

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